



# San Simon Unified School District #18

P.O. Box 38  
2226 West Business I-10  
San Simon, Arizona 85632-0038  
Phone: (520) 845-2275 Fax: (520) 845-2480

[www.sansimon.org](http://www.sansimon.org)

Mr. Jonathan L. Truschke, Superintendent

## Count me in as a Partner in Education

Join the San Simon School District #18 as a partner in education! Please make a \$200/\$400 tax credit donation to our school. **The amount you are eligible to claim as a tax credit is dependent on your filing status.** Please be aware that these amounts are the maximum (\$200 for single or married filing separately and \$400 for married filing jointly). You are not required to donate the maximum or make your donation all at once. Any amount is appreciated. In return, you will receive a dollar-for-dollar credit on your State of Arizona Income Tax and charitable donation credit on your federal tax return. While businesses are not eligible for the tax credit, all contributions are welcome and appreciated. Contributions are non-refundable by the school district.

Please make all checks payable to: San Simon Unified School District #18. All forms and contributions must be received or postmarked by **April 15, 2020** to take advantage of the tax credit for 2019.

Last Name(s): \_\_\_\_\_

First Name(s): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Phone Number: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Social Security Number(s) \_\_\_\_\_

Amount of donation: \$ \_\_\_\_\_

\_\_\_\_\_ Single/Married filing separately

\_\_\_\_\_ Married filing jointly

\_\_\_\_\_  
Signature(s)

Please designate a specific club, organization, or program to receive your donation. You may also elect to indicate "greatest need" if you do not wish to support a specific program.

Donation to be used for \_\_\_\_\_

The San Simon Unified School District #18 will collect information to be used for tax reporting purposes only. Your rights to privacy are of the utmost importance to our district and all information will be kept confidential. We sincerely appreciate your donation to the San Simon Unified School District #18.

### FOR OFFICE USE ONLY

Cash \_\_\_\_\_ Money Order \_\_\_\_\_ Check # \_\_\_\_\_ Received By \_\_\_\_\_ Date \_\_\_\_\_